



**TOWN OF SAHUARITA
PLANNING & ZONING COMMISSION MEETING**

Pursuant to A.R.S. § 38-431.02 notice is hereby given to the public that the Sahuarita Planning & Zoning Commission will hold a regular meeting at the date and time specified below at the Sahuarita Town Hall Council Chambers, 375 West Sahuarita Center Way, Sahuarita, Arizona.

To better serve our community, the Council Chambers is wheelchair accessible. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Town Clerk's Office at 520-822-8801. Requests should be made no later than three (3) working days prior to the meeting to arrange the accommodation.

**REGULAR MEETING AGENDA
January 4, 2016 at or after 6:30 P.M.**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

- _____ Chair Tim Trosper
- _____ Vice Chair Jenna Reilly
- _____ Commissioner Michael Hernandez
- _____ Commissioner Nathan Barrett
- _____ Commissioner Lee Cornelison
- _____ Commissioner Ronald Darrah
- _____ Commissioner Ken Woodward

4. APPROVAL OF THE MINUTES FOR PLANNING & ZONING COMMISSION MEETING OF DECEMBER 7, 2015.

5. CALL TO THE AUDIENCE

At this time, any member of the public is allowed to address the Commission on any issue ***not already on tonight's agenda***. Pursuant to the Arizona Meeting Law, the speaker's comments may not be considered, discussed or even answered by the Commission at this meeting, but may, at the discretion of the Commission, be placed on a future agenda for discussion/action.

6. PUBLIC HEARING: WIRELESS COMMUNICATION FACILITY REGULATIONS ZONING CODE AMENDMENT.

The purpose of this amendment is to update the Town's wireless communication facilities regulations to reflect modern standards and practices, to clarify and simplify the regulations, and to incorporate the new FCC rules for eligible facilities modifications. (SA8-15-0002)

7. PLANNING & BUILDING DIRECTOR'S REPORT

- a) Review of 2016/17 P&Z Work Plan
- b) Review of Robert's Rules

8. **PLANNING COMMISSIONERS ANNOUNCEMENTS AND REPORTS**
9. **FUTURE AGENDA ITEMS**
10. **ADJOURNMENT**