



**TOWN OF SAHUARITA  
PLANNING & ZONING COMMISSION MEETING**

*Pursuant to A.R.S. § 38-431.02 notice is hereby given to the public that the Sahuarita Planning & Zoning Commission will hold a regular meeting at the date and time specified below at the Sahuarita Town Hall Council Chambers, 375 West Sahuarita Center Way, Sahuarita, Arizona.*

*To better serve our community, the Council Chambers is wheelchair accessible. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Town Clerk's Office at 520-822-8801. Requests should be made no later than three (3) working days prior to the meeting to arrange the accommodation.*

**REGULAR MEETING AGENDA  
MAY 2, 2016 at or after 6:30 P.M.**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

- \_\_\_\_\_ Chair Tim Trosper
- \_\_\_\_\_ Vice Chair Jenna Reilly
- \_\_\_\_\_ Commissioner Michael Hernandez
- \_\_\_\_\_ Commissioner Nathan Barrett
- \_\_\_\_\_ Commissioner Lee Cornelison
- \_\_\_\_\_ Commissioner Ronald Darrah
- \_\_\_\_\_ Commissioner Ken Woodward

**4. APPROVAL OF THE MINUTES FOR PLANNING & ZONING COMMISSION MEETING OF MARCH 7, 2016.**

**5. CALL TO THE AUDIENCE**

At this time, any member of the public is allowed to address the Commission on any issue ***not already on tonight's agenda***. Pursuant to the Arizona Meeting Law, the speaker's comments may not be considered, discussed or even answered by the Commission at this meeting, but may, at the discretion of the Commission, be placed on a future agenda for discussion/action.

**6. PUBLIC HEARING:** A zoning code text amendment to Sahuarita Town Code Chapter 18.79 (Sign Standards), sections 18.79.030 (General Development Standards), 18.79.040 (Prohibitions), 18.79.100 (Permitted Signs by Zone), and 18.79.240 (Electronic Message Sign), the purpose of which amendment is to allow electronic message signs and providing development standards and review processes related to such signs. (Case No. SA8-15-00001).

**7. PLANNING & BUILDING DIRECTOR'S REPORT**

**8. PLANNING COMMISSIONERS ANNOUNCEMENTS AND REPORTS**

**9. FUTURE AGENDA ITEMS**

**10. ADJOURNMENT**