

POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)

Election Cycle (year) FALL 2016		Election Cycle Dates * 6/11/2013 thru 11/28/2016		COMMITTEE ID # 2016-04	
Name of Committee John Sparks					
Address 99 W. U.a Costilla					
City Saluarita	State AZ	Zip Code 85629	Phone Number 520 775 2240	E-Mail Address john@sparksfamily.net	
Chairman Name John Sparks		Chairman Phone Number 520 775 2240		Chairman E-Mail Address john@sparksfamily.net	
Treasurer Name John Sparks		Treasurer Phone Number 520 775 2240		Treasurer E-Mail Address john@sparksfamily.net	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate John Sparks		Office Sought Town Council Member	
<input type="checkbox"/> Other Political Committee		Committee Type			

COMMITTEE REGISTRATION

Date: 3-21-16

PN0438 03/21/16 TOS Clerk

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).

We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.



Signature of Chairman



Signature of Treasurer

COMMITTEE TERMINATION

Date: 12-27-16

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/27/2017).



Signature of Chairman



Signature of Treasurer