

POLITICAL COMMITTEE
CITY/TOWN OF Sahuarita
CAMPAIGN FINANCE REPORT
2013 March/May Regular Election

FOR OFFICE USE ONLY

Town of Sahuarita
 Town Clerk Department
 2013 MAY 17 PM 4: 18

1. Committee to Elect Joshua Matthews
Full Name of Committee

14352 S. Via Guadalupe
Address

Sahuarita 85629 Pima (520) 305-9548
City ZIP Code County Phone

2. Joshua Matthews
Sponsoring Organization or Candidate and office

Town Council Member
Name of Candidate and Office Sought (if applicable)

josh@votesahuarita.com
E-Mail Address

3A. ID#
2013-06

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of _____ * thru December 31, 2012 January 1, 2013 and January 31, 2013
- Pre-Primary Election Report - For Period of January 1, 2013 thru February 28, 2013 March 1, 2013 and March 8, 2013
- Post-Primary Election Report - For Period of March 1, 2013 thru April 1, 2013 April 2, 2013 and April 11, 2013
- Pre-General Election Report - For Period of April 2, 2013 thru May 9, 2013 May 10, 2013 and May 17, 2013
- Post-General Election Report - For Period of May 10, 2013 thru June 10, 2013 June 11, 2013 and June 20, 2013
- **January 31 Report - For Period of June 11, 2013 thru December 31, 2014 January 1, 2015 and January 31, 2015

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	_____	0
5b Cash on Hand at the Beginning of this Reporting Period	0	_____
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$591.32	\$591.32
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	\$591.32	\$591.32
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	_____	0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$342.59	\$342.59
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	\$248.73	\$248.73

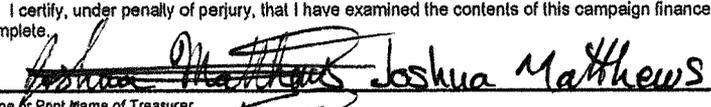
*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

2013 MAY 17 PM 4:18

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to Elect Joshua Matthews
3. Report covering period from Jan. 1 Thru Feb. 28, 2013

2. ID#
2013-06

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	200	200
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	70	70
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	270	270
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	270	270
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	321.32	321.32
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	321.32	321.32
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	591.32	591.32
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	342.59	342.59
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of in-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	342.59	342.59
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	342.59	342.59
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
 Joshua Matthews		
Type or Print Name of Treasurer		5/17/13
Signature of Treasurer or Candidate or Designating Individual		Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

Town of Sahuarita
Town Clerk Department
SCHEDULE A

2013 MAY 17 PM 4:18

1. Committee Name Committee to Elect Joshua Matthews

2. ID #
2013-06

3. Report covering period from Jan. 1, 2013 thru Feb. 28, 2013

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																											
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Sharpe</td> <td>Robert</td> <td>M.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">4549 E. Lowell Rd</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Tucson</td> <td>AZ</td> <td>85712</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Real Estate</td> <td colspan="2">Sharpe & Associates</td> </tr> </table>	LAST	FIRST	MI	Sharpe	Robert	M.	STREET ADDRESS			4549 E. Lowell Rd			CITY	STATE	ZIP	Tucson	AZ	85712	OCCUPATION	EMPLOYER		Real Estate	Sharpe & Associates		1/4/13	\$100.00	100.00
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		\$200	\$200																								

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Committee to Elect Joshua Matthews

2. ID #
2013-06

3. Report covering period from Jan. 1, 2013 thru Feb. 28, 2013

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
<p>Donation Donation Donation</p>	<p>\$20 \$50 \$50</p>	<p>\$20 \$70</p>	<p>Town of Sahuarita Town Clerk Department 2013 MAY 17 PM 4:19</p>
<p>5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]</p>	<p>\$100 \$7000</p>	<p>6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]</p>	<p>\$70</p>

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <u>Committee to Elect Joshua Matthews</u>	2. ID # <u>2013-06</u>		
3.	Report covering period from <u>Jan. 1, 2013</u> thru <u>Feb. 29, 2013</u>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Joshua Matthews, 14352 S. Via Guadalupe</u>	<u>1/29/13</u>	<u>321.32</u>	<u>321.32</u>
	<u>Sahuarita, AZ 85629</u>			
	DESCRIPTION <u>Signs</u>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)		<u>\$321.32</u>	<u>\$321.32</u>

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 Town of Sahuarita
 Town Clerk Department

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect Joshua Matthews

2. ID #
2013-06

3. Report covering period from Jan. 1, 2013 thru Feb. 28, 2013

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP <u>Joshua Matthews, 14352 S. Via Guadalupe</u> <u>Sahuarita, AZ 85629</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Signs</u>	<u>1/29/13</u>	<u>\$321.92</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Postnet, 15990 S. Rancho Sahuarita Blvd. #160</u> <u>Sahuarita, AZ 85629</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Printing</u>	<u>2/19/13</u>	<u>\$21.27</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>\$342.59</u>

Town of Sahuarita
 Town Clerk's Department
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*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit