

POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)

2012 NOV 15 PM 3:27

Election Cycle (year) SPRING 2013		Election Cycle Dates 6/6/2011 thru 6/10/2013			COMMITTEE ID # 2013-05
Name of Committee Committee to Elect Tom Murphy					
Address 175 E Via Teresita					
City Sahuarita	State AZ	Zip Code 85629	Phone Number 520-256-6076	E-Mail Address AFPNP@cox.net	
Chairman Name Tom Murphy		Chairman Phone Number 520-256-6076		Chairman E-Mail Address AFPNP@cox.net	
Treasurer Name Same		Treasurer Phone Number Same		Treasurer E-Mail Address Same	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate Tom Murphy			Office Sought Town Council
<input type="checkbox"/> Other Political Committee		Committee Type			

COMMITTEE REGISTRATION

Date: Nov 15, 2012

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

Tom Murphy
Signature of Chairman

Tom Murphy
Signature of Treasurer

COMMITTEE TERMINATION

Date: Nov 15, 2012

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 9/9/2013.)

S
Signature of Chairman

Signature of Treasurer