

2013 JUN 18 AM 11:47

POLITICAL COMMITTEE
CITY/TOWN OF
CAMPAIGN FINANCE REPORT
2013 March/May Regular Election

1. LUSK FOR TOWN COUNCIL
 Full Name of Committee
1382 N. BOYCE AVE.
 Address
GREEN VALLEY, AZ 85614 PIMA 520.529.3442
 City ZIP Code County Phone
 2. GIL LUSK TOWN COUNCIL
 Sponsoring Organization or Candidate and office
GIL LUSK - SAHUARITA TOWN COUNCIL
 Name of Candidate and Office Sought (if applicable)
WGLUSK@MSN.COM
 E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2012 January 1, 2013 and January 31, 2013

Pre-Primary Election Report - For Period of January 1, 2013 thru February 28, 2013 March 1, 2013 and March 8, 2013

Post-Primary Election Report - For Period of March 1, 2013 thru April 1, 2013 April 2, 2013 and April 11, 2013

Pre-General Election Report - For Period of April 2, 2013 thru May 9, 2013 May 10, 2013 and May 17, 2013

Post-General Election Report - For Period of May 10, 2013 thru June 10, 2013 June 11, 2013 and June 20, 2013

**January 31 Report - For Period of June 11, 2013 thru December 31, 2014 January 1, 2015 and January 31, 2015

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	1881.01	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	—	—
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	—	—
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)	—	—
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1881.01	
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0.00	

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

LAST REPORT WAS \$5.00 IN ERROR.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Town of Sahuarita
Town Clerk Department

1. Committee Name: LUSK FOR TOWN COUNCIL
 3. Report covering period from 5/10 Thru 6/10/2013

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 2. ID# 2013-03

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and In-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]		

DISBURSEMENTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
9. Expenditures for operating expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1881.01	
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	1881.01	
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

H. GILBERT LUSK
 Type or Print Name of Treasurer

H. Gilbert Lusk 6/15/13
 Signature of Treasurer or Candidate or Designating individual Date

Town of Sahuarita
Town Clerk Dana Schell

EXPENDITURES FOR OPERATING EXPENSES* SCHEDULE D

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2013-03

1. Committee Name LU SK FOR TOWN COUNCIL

3. Report covering period from _____ thru _____

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	<small>NAME, ADDRESS, CITY, STATE AND ZIP</small> GREEN VALLEY/SAHUARITA SUN NEWS 19705 S. FRONTAGE ROAD GREEN VALLEY, AZ 85614	5/24/13	\$ 828.24
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> POLITICAL ADS		
b.	<small>NAME, ADDRESS, CITY, STATE AND ZIP</small> ZIMMERMAN PUBLIC AFFAIRS 3954 E. CALLE LUCA TULSON, AZ 85711	6/3/13	1,052.77
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> CAMPAIGN EXPENSES/DESIGN WORK/ COLLECT SIGNS		
c.	<small>NAME, ADDRESS, CITY, STATE AND ZIP</small> <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
d.	<small>NAME, ADDRESS, CITY, STATE AND ZIP</small> <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
e.	<small>NAME, ADDRESS, CITY, STATE AND ZIP</small> <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
f.	<small>NAME, ADDRESS, CITY, STATE AND ZIP</small> <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
5.	<small>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)</small>		1881.01

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit