

Date: 4/14/2024



STATE OF ARIZONA
COMMITTEE TERMINATION
STATEMENT

COMMITTEE ID NUMBER
2024-01C

Date Received: 4/25/2024
Amended

COMMITTEE INFORMATION:

Committee name: Jason Bond Sahuarita JASON Bond

Mailing address: 161 W. Cattle Passo Suque ~~State~~ Sahuarita, AZ 85629

Email address: JASON.Bradley.Bond@gmail.com

Phone number: 220-290-2538

Website: _____

Chairperson name: Jason Bond

Treasurer: JASON Bond

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: _____ Date: 4/14

Treasurer's signature: _____ Date: 4/14

Candidate's signature (if applicable): _____ Date: 4/14