



**Public Works Department**

375 W Sahuarita Center Way  
 Sahuarita, AZ 85629  
 (520) 344-7100  
[pwpermits@sahuaritaaz.gov](mailto:pwpermits@sahuaritaaz.gov)

**FLOODPLAIN USE PERMIT APPLICATION**

<b>PERMIT FEE:</b> <span style="color: blue;">\$200.00</span>			<b>PERMIT NUMBER</b>		
<b>TO BE FILLED BY APPLICANT (PLEASE PRINT CLEARLY):</b>					
<b>DATE</b>	<b>TOWNSHIP</b>	<b>RANGE</b>	<b>SECTION</b>	<b>TAX CODE</b>	
<b>PROPERTY OWNER'S LAST NAME</b>		<b>PROPERTY OWNER'S FIRST NAME</b>		<b>PROPERTY OWNER'S PHONE NUMBER</b>	
<b>APPLICANT'S LAST NAME</b>		<b>APPLICANT'S FIRST NAME</b>		<b>APPLICANT'S PHONE NUMBER</b>	
<b>PROJECT SITE ADDRESS</b>			<b>CITY</b>	<b>STATE</b> <b>ZIP</b>	
<b>APPLICANT'S MAILING ADDRESS</b>			<b>CITY</b>	<b>STATE</b> <b>ZIP</b>	
<b>SUBDIVISION AND LOT NUMBER OR PARCEL LEGAL DESCRIPTION</b>					
<b>DESCRIPTION OF WORK (A plot plan DRAWN TO SCALE and showing ALL proposed work must be attached)</b>					
<b>DESCRIPTION OF SUPPORTING INFORMATION BEING SUBMITTED</b>					
<b>IF THIS PERMIT IS FOR A STRUCTURE, HOW IS IT GOING TO BE PROTECTED FROM FLOODING? (CHECK ONE)</b>					
ELEVATED ON FILL    ELEVATED ON STEM WALL    ELEVATED ON PILINGS/PIERS    VENTED/FLOODPROOFED    OTHER					
By signing this permit application, the undersigned applies for a permit pursuant and subject to the requirements to the FLOODPLAIN AND EROSION HAZARD MANAGEMENT ORDINANCE NO. 2020-0620 § 4(hereafter Title 14 of the Town of Sahuarita Code) Pima County, Arizona, and hereby agrees to faithfully abide by all the Covenants, Conditions, and Restrictions contained or referred to herein and to indemnify, defend, and hold harmless the Town of Sahuarita and their agents from and against any and all suits, claims, or demands associated with the approval of this application.					
<b>APPLICANT SIGNATURE</b>					
This application becomes a valid permit only when completed and signed approved by the Town of Sahuarita Public Works Department below and accepted by applicant on reverse. Validated permit is subject to the conditions indicated on the reverse attachments (if any).					
<b>THIS PORTION AND REVERSE TO BE COMPLETED BY TOS AND PUBLIC WORKS DEPARTMENT</b>					
<b>PREP BY</b>	<b>DATE</b>	<b>PERMIT NUMBER</b>	<b>PANEL</b>	<b>ZONE</b>	<b>ENGINEERING INCLUDED IN FILE</b>
					YES      NO
<b>AS BUILT</b>		<b>MH INSTALL</b>	<b>ELEV CERT</b>	<b>COVENANTS</b>	
					R A B S
<b>REQ'D</b>	<b>COMP</b>	<b>REQ'D</b>	<b>COMP</b>	<b>REQ'D / COMP</b>	<b>REQ'D / COMP</b>
<b>DATE</b>					
<b>STATUS</b>	<b>RECEIVED</b>	<b>REVIEWED</b>	<b>APPROVED</b>		
<b>APPROVED BY:</b>				<b>DATE:</b>	
<b>APPLICANT ACCEPTANCE SIGNATURE:</b>				<b>DATE:</b>	